## Calvary Chapel West Seattle

## Inductive Bible Study 1 John 3:1 – 24 Lesson 3

1 John 3:1-24 NIV	1 John 3:1-24 KJV	Observation	Interpretation	Application
<sup>4</sup> Everyone who sins	<sup>4</sup> Whosoever			
breaks the law; in fact,	committeth sin			
sin is lawlessness.	transgresseth also the			
<sup>5</sup> But you know that he	law: for sin is the			
appeared so that he	transgression of the			
might take away our	law.			
sins. And in him is no	<sup>5</sup> And ye know that he			
sin.	was manifested to take			
<sup>6</sup> No one who lives in	away our sins; and in			
him keeps on sinning.	him is no sin.			
No one who continues	<sup>6</sup> Whosoever abideth in			
to sin has either seen	him sinneth not:			
him or known him.	whosoever sinneth hath			
<sup>7</sup> Dear children, do not	not seen him, neither			
let anyone lead you	known him.			
astray. He who does	<sup>7</sup> Little children, let no			
what is right is	man deceive you: he			
righteous, just as he is	that doeth			
righteous.	righteousness is			
<sup>8</sup> He who does what is	righteous, even as he is			
sinful is of the devil,	righteous.			
because the devil has	<sup>8</sup> He that committeth			
been sinning from the	sin is of the devil; for			
beginning. The reason	the devil sinneth from			
the Son of God	the beginning. For this			
appeared was to	purpose the Son of God			
destroy the devil's	was manifested, that he			
work.	might destroy the			
	works of the devil.			

1 John 3:1-24 NIV	1 John 3:1-24 KJV	Observation	Interpretation	Application
<sup>9</sup> No one who is born of	<sup>9</sup> Whosoever is born of			
God will continue to	God doth not commit			
sin, because God's	sin; for his seed			
seed remains in him; he	remaineth in him: and			
cannot go on sinning,	he cannot sin, because			
because he has been	he is born of God.			
born of God. <sup>10</sup> This is	<sup>10</sup> In this the children of			
how we know who the	God are manifest, and			
children of God are and	the children of the			
who the children of the	devil: whosoever doeth			
devil are: Anyone who	not righteousness is not			
does not do what is	of God, neither he that			
right is not a child of	loveth not his brother.			
God; nor is anyone				
who does not love his				
brother.				

1 John 3:1-24 NIV	1 John 3:1-24 KJV	Observation	Interpretation	Application
<sup>11</sup> This is the message	<sup>11</sup> For this is the			
you heard from the	message that ye heard			
beginning: We should	from the beginning,			
love one another.	that we should love one			
<sup>12</sup> Do not be like Cain,	another.			
who belonged to the	<sup>12</sup> Not as Cain, <i>who</i> was			
evil one and murdered	of that wicked one, and			
his brother. And why	slew his brother. And			
did he murder him?	wherefore slew he			
Because his own	him? Because his own			
actions were evil and	works were evil, and			
his brother's were	his brother's righteous.			
righteous.	<sup>13</sup> Marvel not, my			
<sup>13</sup> Do not be surprised,	brethren, if the world			
my brothers, if the	hate you.			
world hates you.	<sup>14</sup> We know that we			
<sup>14</sup> We know that we	have passed from death			
have passed from death	unto life, because we			
to life, because we love	love the brethren. He			
our brothers. Anyone	that loveth not <i>his</i>			
who does not love	brother abideth in			
remains in death.	death.			
<sup>15</sup> Anyone who hates	<sup>15</sup> Whosoever hateth his			
his brother is a	brother is a murderer:			
murderer, and you	and ye know that no			
know that no murderer	murderer hath eternal			
has eternal life in him.	life abiding in him.			

1 John 3:1-24 NIV	1 John 3:1-24 KJV	Observation	Interpretation	Application
<sup>16</sup> This is how we know	<sup>16</sup> Hereby perceive we			
what love is: Jesus	the love <i>of God</i> ,			
Christ laid down his	because he laid down			
life for us. And we	his life for us: and we			
ought to lay down our	ought to lay down our			
lives for our brothers.	lives for the brethren.			
<sup>17</sup> If anyone has	<sup>17</sup> But whoso hath this			
material possessions	world's good, and			
and sees his brother in	seeth his brother have			
need but has no pity on	need, and shutteth up			
him, how can the love	his bowels of			
of God be in him?	compassion from him,			
<sup>18</sup> Dear children, let us	how dwelleth the love			
not love with words or	of God in him?			
tongue but with actions	<sup>18</sup> My little children, let			
and in truth.	us not love in word,			
<sup>19</sup> This then is how we	neither in tongue; but			
know that we belong to	in deed and in truth.			
the truth, and how we	<sup>19</sup> And hereby we know			
set our hearts at rest in	that we are of the truth,			
his presence	and shall assure our			
<sup>20</sup> whenever our hearts	hearts before him.			
condemn us. For God	<sup>20</sup> For if our heart			
is greater than our	condemn us, God is			
hearts, and he knows	greater than our heart,			
everything.	and knoweth all things.			

1 John 3:1-24 NIV	1 John 3:1-24 KJV	Observation	Interpretation	Application
<sup>21</sup> Dear friends, if our	<sup>21</sup> Beloved, if our heart			
hearts do not condemn	condemn us not, then			
us, we have confidence	have we confidence			
before God	toward God.			
<sup>22</sup> and receive from him	<sup>22</sup> And whatsoever we			
anything we ask,	ask, we receive of him,			
because we obey his	because we keep his			
commands and do what	commandments, and			
pleases him.	do those things that are			
<sup>23</sup> And this is his	pleasing in his sight.			
command: to believe in	<sup>23</sup> And this is his			
the name of his Son,	commandment, That			
Jesus Christ, and to	we should believe on			
love one another as he	the name of his Son			
commanded us.	Jesus Christ, and love			
<sup>24</sup> Those who obey his	one another, as he gave			
commands live in him,	us commandment.			
and he in them. And	<sup>24</sup> And he that keepeth			
this is how we know	his commandments			
that he lives in us: We	dwelleth in him, and he			
know it by the Spirit he	in him. And hereby we			
gave us.	know that he abideth in			
	us, by the Spirit which			
	he hath given us.			